


OCTOBER 20, 2008

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON OCTOBER 20, 2008, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE MINERAL, SURFACE, DEVELOPMENT, AND FEE WAIVER BUSINESS MATTERS AS INDICATED AND WHICH BECOME EFFECTIVE AT 6:00 P.M. ON OCTOBER 20, 2008.

THESE MINUTES INCLUDE MINERAL ACTIONS AS LISTED ON PAGES 1 TO 2; SURFACE ACTIONS AS LISTED ON PAGES 3 TO 9; DEVELOPMENT ACTIONS AS LISTED ON PAGES 10 TO 13; AND ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGE 13.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND ARE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON MONDAY, NOVEMBER 3, 2008. APPEALS NOT FILED BY THAT TIME WILL BE CONSIDERED UNACCEPTABLE AND THE MATTERS WILL BE UNAPPEALABLE.

  
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KEVIN S. CARTER, DIRECTOR  
SCHOOL AND INSTITUTIONAL  
TRUST LANDS ADMINISTRATION

  
\_\_\_\_\_  
LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209

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## MINERAL ACTIONS

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### AMENDMENT OF OIL, GAS, AND HYDROCARBON LEASE - ML 49944-OBA (SCH)

Pursuant to Second Amendment and Correction of the above-numbered lease dated March 28, 2008, this lease is amended to surrender the lands in Section 35 and 36, T15S, R23E, SLB&M. The lease was issued as follows (affected acreage is bolded and italicized):

**ALL DEPTHS BELOW 500'**

T15S, R23E, SLB&M.

SEC. 26: ALL

**SEC. 35: ALL**

**SEC. 36: N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>**

containing **1880.00** acres, more or less.

#### AMENDED LEGAL DESCRIPTION:

**ALL DEPTHS BELOW 500'**

T15S, R23E, SLB&M.

SEC. 26: ALL

containing **640.00** acres, more or less.

The lease and all other of its terms and conditions remain in full force and effect and are ratified hereby. To the extent necessary to effectuate the intent of the parties stated herein, this amendment shall be deemed to contain present words of grant.

This amendment has been agreed to and executed by the current lessee of record, National Fuel Corporation, 8400 E. Prentice Avenue, Suite 1100, Greenwood Village, CO 80111-2926.

Upon recommendation of Ms. Garrison, the Director approved the above amendment as listed.

**APPROVAL OF THE ICELANDER (SHALLOW) UNIT (SCH)**

Alker Exploration, LLC, Operator of the Icelandier (Shallow) Unit, has furnished the State of Utah School and Institutional Trust Lands Administration Office with evidence that the unit was approved by the Bureau of Land Management on September 24, 2008, with the same effective date.

The following leases should be noted as being committed to the Icelandier (Shallow) Unit with all oil and gas, in any and all formations, from the surface of the earth to the top of the Kaibab Formation, in the unitized land:

<b><u>LEASE #</u></b>	<b><u>LESSEE</u></b>
ML 48080	Henry A. Alker
ML 49799	Bill Barrett Corporation

*This item is submitted by Ms. Wells for record-keeping purposes only.*

**TERMINATION OF THE SHEEP WASH UNIT (SCH)**

The State of Utah School and Institutional Trust Lands Administration Office has been furnished with evidence that the Sheep Wash Unit was terminated by the Bureau of Land Management on September 16, 2008, with the same effective date, per the request of EOG Resources, Inc., operator of the unit.

The leases listed below are terminated from the unit. Leases ML 47052, ML 47053, and ML 47054 are not held by any producing well(s) and, therefore, these leases will receive a two-year extension from the unit termination date with a lease expiration date of September 16, 2010. ML 47000 is held by Big Wash 61-16GR, a producing well, and ML 47068 is held by Petes Wash 32-2, a shut-in well at this time. These two leases are held by production.

<b><u>LEASE NO.</u></b>	<b><u>LESSEE</u></b>
ML 47000	EOG Resources Inc. etal
ML 47052	EOG Resources Inc. etal
ML 47053	EOG Resources Inc. etal
ML 47054	EOG Resources Inc. etal
ML 47068	Questar Exploration and Production Company etal

*This item is submitted by Ms. Wells for record-keeping purposes only.*

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## SURFACE ACTIONS

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### GRAZING PERMITS

#### GRAZING PERMIT NO. 23282 (REINSTATEMENT)

Magnum Holdings, LLC, 2150 South 1300 East, Suite 500, Salt Lake City, UT 84106, has requested reinstatement of GP 23282, which was canceled for non-payment on August 15, 2008. The permittee has submitted the grazing rental of \$114.00, the weed fee of \$3.00, the reinstatement fee of \$30.00, plus the \$30.00 late fee, for a total of \$177.00. Millard County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the reinstatement of GP 23282.

### RANGE IMPROVEMENT PROJECTS

#### RANGE IMPROVEMENT PROJECT NO. 319, TWO YEAR EXTENSION OF TERM FOR GP 22619 (APPROVAL)

##### APPLICANT'S NAME AND ADDRESS:

Art Lyman  
P.O. Box 291  
Loa, UT 84747

##### LEGAL DESCRIPTION OF LANDS DIRECTLY AFFECTED:

T29S, R11E, SLB&M  
Section 2: All

COUNTY: Wayne                      FUND: School

##### REQUESTED/PROPOSED ACTION:

The proposed action is to drill a well for livestock water and install a water trough on-site. The well will be six inches in diameter and several hundred feet deep. A submersible pump will be installed and water pumped to a trough and pond to provide water on the west side of State Highway 95, which is being fenced for public safety. A water right application (95-5227) has been approved with the Division of Water Rights. This project is being funded in cooperation with the Utah Department of Agriculture & Food Grazing Improvement Program ("GIP").

##### RELEVANT FACTUAL BACKGROUND:

On January 4, 2008, the applicant submitted a proposal for this range improvement project. A search of the Administration's records was made to determine the status of the area involved. The grazing permit of record on the affected area is GP 22619, issued to the applicant. The other records for this area are Materials Permit No. 412 for sand and gravel and Right of Way No. 995 to UDOT (Highway 95).

The project was reviewed by the Resource Development Coordinating Committee ("RDCC"), who commented on this project in an e-mail written January 30, 2008, that "[t]he State Planning Coordinator's Office has reviewed this proposal and has not received any comments from State agencies to date."

**RANGE IMPROVEMENT PROJECT NO. 319, TWO YEAR EXTENSION OF TERM FOR GP 22619 (APPROVAL) (CONTINUED)**

A cultural resource survey was conducted by Trust Lands Administration's staff archaeologist. No significant sites were identified.

Funding for this project will be provided by the applicant (\$5,000) and GIP (\$10,000). The \$5,000.00 will be amortized. Following is a flat rate amortization schedule (NRCS Schedule) for the project if the Trust Lands Administration cancels the grazing permit before the project is fully amortized. If the permittee sells or allows the permit to expire or to be canceled due to his own failure, then the amortization schedule will be canceled.

Project	Project Cost	Project Life	Year Completed	Yearly Amortized Deduction	Year Fully Amortized
Well/Trough/Pond	\$5,000	20	2008	\$250.00/year	2028

**EVALUATION OF THE FACTS:**

The proposed range improvement is not located on land affected by (a) or (b) of R850-50-1100(5). The proposed water development fills a critical need for livestock management and will enhance the value of the range. Pursuant to Rule R850-50-600, the term for GP 22619 will be extended two years to June 30, 2013.

Based on the above information and upon recommendation of Mr. Ron Torgerson, the Director approved the construction of Range Improvement Project No. 319. This summary will constitute the Record of Decision.

**RANGE IMPROVEMENT PROJECT NO. 330 - WITHIN GP 20341 (APPROVAL)**

**APPLICANT'S NAME AND ADDRESS:**

Richard Bunker  
P.O. Box 38  
Antimony, UT 84712

**LEGAL DESCRIPTION OF LANDS DIRECTLY AFFECTED:**

T32S, R2W, SLB&M  
Section 36: SE¼

COUNTY: Garfield

FUND: School

**REQUESTED/PROPOSED ACTION:**

The proposed action is to construct a portable gathering and holding corral (200 feet X 200 feet) for livestock in the northeast end of John's Valley. In addition, the applicant plans to set up a rider's camp (sheep wagon) with two portable horse corrals for cowboys to use during the fall cattle gathering season. A short road will also be constructed to access the rider's camp. This use will be permitted by trust lands in the future under a modified grazing permit.

**RELEVANT FACTUAL BACKGROUND:**

On April 16, 2008, the applicant submitted a proposal for this range improvement project. A search of the Administration's records was made to determine the status of the area involved. The grazing permit of record on the affected area is GP 20341, which is in the name of the above listed applicant. One mineral lease for oil, gas, and hydrocarbons (ML 48331) is on record, but will not be affected by this proposed project. One road claim (PRED 672) to Garfield County is on record, but will not be affected by this project.

**RANGE IMPROVEMENT PROJECT NO. 330 - WITHIN GP 20341 (APPROVAL) (CONTINUED)**

This proposal was reviewed by the Resource Development Coordinating Committee ("RDCC"), who commented on this project in an e-mail written August 27, 2008, that "[t]he State Planning Coordinator's Office has reviewed this proposal and has not received any comments from State agencies to date." The Five County Association of Governments recommended "approval."

A cultural resource survey was conducted by the Trust Land Administration's staff archaeologist. No cultural resources were found within the project area.

Funding for this project will be provided by the applicant. The \$7,500.00 cost will not be amortized because all improvements will be portable and can be removed should the Trust Lands Administration cancel the grazing permit before these projects are fully amortized. The grazing permit will be canceled and replaced with a modified grazing permit which will have a 15-year term.

**EVALUATION OF THE FACTS:**

The proposed range improvement is not located on land affected by (a) or (b) of R850-50-1100(5). The proposed livestock management facilities fill a critical need for livestock control and will enhance the value of the range.

Based on the above information and upon recommendation of Mr. Ron Torgerson, the Director approved the construction of Range Improvement Project No. 330. This summary will constitute the Record of Decision.

**RIGHTS OF ENTRY****RIGHT OF ENTRY NO. 5235**

On October 13, 2008, Mr. Chris Fausett, Resource Specialist, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of EnCana Oil and Gas (USA) Inc., 2717 CR 215, Suite 100, Parachute, Colorado, 81635, to occupy the following described trust lands located within San Juan County to begin construction of a buried 12-inch diameter natural gas pipeline:

**Township 30 South, Range 25 East, SLB&M**

Section 16: SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$  (within)

A strip of land 30.00 feet in width, situated within Section 16, Township 30 South, Range 25 East, SLB&M, San Juan County, Utah, the boundaries thereof being 15.00 feet on either side of the following described centerline:

Commencing at the section corner common to Sections 16, 17, 20, and 21, Township 30 South, Range 25 East, SLB&M, San Juan County, Utah, being a brass cap and iron pipe monument; thence N 42°28'32" E 639.96 feet to the point of beginning; thence N 56°13'30" E 45.67 feet; thence S 33°46'30" E 31.79 feet; thence N 64°57'00" E 37.47 feet; thence N 66°57'30" E 80.82 feet; thence N 59°25'05" E 294.16 feet; thence N 65°01'31" E 224.46 feet; thence N 35°02'43" E 50.49 feet; thence N 51°26'15" E 65.14 feet; thence N 47°53'35" E 145.87 feet; thence N 52°18'28" E 107.99 feet; thence N 58°13'47" E 288.70 feet; thence N 49°47'53" E 84.49 feet; thence N 46°29'11" E 111.49 feet; thence N 44°10'50" E 260.37 feet; thence N 46°44'57" E 1071.10 feet; thence N 46°33'39" E 887.59 feet; thence N 50°15'23" E 1037.65 feet; thence N 49°34'53" E 176.28 feet; thence N 05°15'23" E 81.34 feet; thence N 41°32'01" E 97.28 feet; thence N 32°00'45" E 108.94 feet; thence N 50°01'44" E 404.90 feet to the point of terminus, being N 21°08'03" W 1432.18 feet from the quarter section corner common to Sections 15 and 16, Township 30 South, Range 25 East, SLB&M, San Juan County, Utah, being a brass cap and iron pipe monument. Contains 3.92 acres more or less.

**RIGHT OF ENTRY NO. 5235 (CONTINUED)**

This right of entry permit was issued in order to allow the applicant to begin construction on the pipeline while Easement No. 1432 is being finalized. The pipeline will be used to service the existing Bullhorn Compressor Facility. This pipeline will replace an existing 4-inch pipeline which was originally constructed under the authority of Right of Way No. 1222. The new 12-inch pipeline will be constructed entirely within the existing corridor and there will be no new ground disturbance associated with the construction of this pipeline. The term of this right of entry permit is 60 days or until Easement No. 1432 is executed, whichever comes first. The existing Right of Way No. 1222 will also be relinquished upon the execution of Easement No. 1432.

This right of entry permit was exempt from review by the Resource Development Coordinating Committee ("RDCC") since the issuance of the permit will not result in any new ground disturbance and the new pipeline will replace an existing pipeline.

The application has been reviewed by the Trust Lands Administration's staff archaeologist, who has determined that the project area has been covered by several previous cultural resource surveys conducted by Grand River Institute (U-08-GB-0338b,s and U-07-GB-1253s), Four Corners (U-04-FE-033b,s) and LaPlata Archaeological Consultants (U-89-LA-0512s). No significant sites have been identified within the project area; therefore, based on these surveys and the fact the installation of this pipeline will not cause any new ground disturbance, the project has been granted archaeological clearance.

The term of this right of entry is 60 days, beginning October 1, 2008, and expiring November 29, 2008, or until Easement No. 1432 is executed, whichever comes first.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. San Juan County. School Fund.

*This item was submitted by Mr. Chris Fausett for record-keeping purposes.*

**RIGHT OF ENTRY NO. 5251 (APPROVAL)**

On October 8, 2008, the School and Institutional Trust Lands Administration received an application from Canyon Country Balloon Adventures, 570 Desoto Street, Salt Lake City, UT 84103, to occupy all trust land located within the State of Utah, except for those lands subject to existing leases or permits that grant access control, and those lands that have been withdrawn or may be withdrawn by order of the Director, for commercial hot air balloon rides for a one-year term.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land within 30 days of permit expiration date. Beginning date: October 1, 2008. Expiration date: September 30, 2009. Funding: School = 96.66%, USU = 0.83%, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYDC = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5251 for a one-year term.

**EASEMENTS****EASEMENT NO. 1374 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

San Juan County  
117 South Main Street  
P.O. Box 9  
Monticello, Utah 84535

**LEGAL DESCRIPTION:**

Township 37 South, Range 21 East, SLB&M  
Section 16: NW $\frac{1}{4}$ NE $\frac{1}{4}$  (within)

An easement for a parcel of land to be used as an off-highway vehicle ("OHV") staging area located within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 16, Township 37 South, Range 21 East, SLB&M, said parcel of land being more particularly described as follows:

Beginning at a point located at 622,995.23 E, 4,159,657.77 N, UTM, Zone 12, NAD 83 datum, said POINT OF BEGINNING being located S 62°11'09" W 1,444.30 feet more or less from the northeast corner of Section 16, T37S, R21E, SLB&M, and thence running S 11°07'21" W 80.62 feet more or less to a point located at 622,990.49 E, 4,159,633.66 N, UTM, Zone 12, NAD 83 datum; thence N 76°06'42" W 110.98 feet more or less to a point located at 622,957.65 E, 4,159,641.78 N, UTM, Zone 12, NAD 83 datum; thence N 02°34'24" W 84.76 feet more or less to a point located at 622,956.49 E, 4,159,667.59 N, UTM, Zone 12, NAD 83 datum; thence S 75°46'34" E 131.11 feet more or less to the POINT OF BEGINNING. Containing 0.22 acres more or less.

COUNTY: San Juan

ACRES: 0.22

FUND: School

**PROPOSED ACTION:**

The applicant requests an easement to construct, operate, repair, and maintain an off-highway vehicle ("OHV") staging area. This proposed staging area will be used for OHV users to load and unload their OHV's in a designated area in an effort to minimize resource damage. This staging area is located at the intersection of two existing roads and will provide access to the Arch Canyon OHV Trail. The staging area also provides good access to the trail from State Highway 95. The proposed easement is approximately 130 feet long and 80 feet wide, containing 0.22 acres. The term of the easement will be perpetual, provided that a relocation clause is included in the easement agreement.

**RELEVANT FACTUAL BACKGROUND:**

The Resource Development Coordinating Committee ("RDCC") review was initiated on April 10, 2008. Comments were received from the Utah Geological Survey and the Southeastern Utah Association of Governments as follows:

**Utah Geological Survey:**

*"Although there are no paleontological localities recorded in our files for this project area, the Jurassic Morrison Formation exposed here has the potential for yielding significant vertebrate fossil localities. The Office of the State Paleontologist, therefore, recommends a paleontological survey be conducted for this project and its easements by a paleontologist with a valid permit."*



**EASEMENT NO. 1374 (APPROVAL) (CONTINUED)****Southeastern Utah Association of Governments:**

*"Favorable comment recommended."*

The applicant has been notified of the comments provided by the RDCC.

Pursuant to the comments received from the Utah Geological Survey, a paleontological survey of the proposed staging area was conducted by William M. Stokes, staff Resource Specialist with the Trust Lands Administration and a licensed professional geologist. No significant fossils were found during the survey and no restrictive stipulations regarding the development of the site were recommended. If fossil materials are discovered during construction activities, a qualified paleontologist should be notified immediately to evaluate the discovery.

The project area has been surveyed for cultural resources by Bennett Management Services, LLC (U-08-BT-0077s). No significant sites were found. The Trust Lands Administration's staff archaeologist has reviewed the survey and concurs with the finding of "No Historic Properties."

**EVALUATION OF FACTS:**

1. The proposed easement is located entirely on trust lands.
2. The proposed easement term is 30 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1374 for a perpetual term beginning October 15, 2008, with the easement fee being \$200.00 plus the \$750.00 application fee. Pursuant to R850-40-1800, an administrative fee will be assessed every three years throughout the term of the easement, with the first payment being due on January 1, 2011.

**SALES****PUBLIC SALE NO. 8434 ( REFUND)**

On August 8, 2008, an earnest money agreement in the amount of \$2,500.00 for the cost of a cultural resource survey was entered into by the School and Institutional Trust Lands Administration and Robert A. DeSutter, 918 West 6<sup>th</sup> Street, Red Wing, MN 55066, to act as auction-prep costs for the "Peter's Hill" sale parcel in northern San Juan County, Utah. The land was offered for sale on October 10, 2008, and was sold, but Mr. DeSutter was not the successful party. **In accordance with the agreement, the deposit in the amount of \$2,500.00 is to be refunded to Mr. DeSutter.** San Juan County. School Fund.

Upon recommendation of Mr. Bryan Torgerson, the Director approved the **refund of the \$2,500.00.**

**TIMBER SALES****TIMBER APPLICATION NO. 843 (CHRISTMAS TREE CONTRACT APPROVAL)**

Tavish Edwards, P.O. Box 1818, Beaver, UT 84713, has submitted an application for a Director's sale contract to cut 90 Christmas trees. The Christmas trees are to be sold for \$10.00 per tree. The applicant has submitted a check for \$900.00 plus a \$100.00 application fee. School Fund. Iron and Sanpete Counties.

This action was submitted to RDCC for review on September 8, 2008. The Resource Development Coordinating Committee ("RDCC") commented on this project in an email sent October 6, 2008, that "[t]he State Planning Coordinator's Office has reviewed this proposal and has not received any comments from State agencies to date." The Five County Association of Governments recommended "approval." However, Iron County submitted a letter stating that "we have no objections to either action, but ask that, if undue damage to county roads occurs due to wet conditions during the Christmas tree harvest operations, the County Road Department be notified by the applicant."

**T17S, R1E, SLB&M**

Section 9: N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  – 120 Ac.

Section 10: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$  – 160 Ac.

Section 15: N $\frac{1}{2}$ SW $\frac{1}{4}$  – 80 Ac.

Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  – 320 Ac.

**Fund**

School

School

School

School

**County**

Sanpete

Sanpete

Sanpete

Sanpete

**T31S, R6W, SLB&M**

Section 8: All – 640 Ac.

Section 9: All – 640 Ac.

Section 14: All – 640 Ac.

Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  – 400 Ac.

Section 17: All – 640 Ac.

Section 21: All – 640 Ac.

Section 22: All – 640 Ac.

Section 23: All – 640 Ac.

School

School

School

School

School

School

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Iron

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**T34S, R8W, SLB&M**

Section 36: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  – 520 Ac.

School

Iron

Upon recommendation of Mr. Ron Torgerson, the Director approved Timber Application No. 843.

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**DEVELOPMENT ACTIONS**

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**KNOLLWOOD TOWNHOMES PHASE 1 - AMENDED ROAD / COMMON AREA DEDICATION (DEVL 885)**

PROJECT: Gateway Residential  
PROJECT MANAGER: Alexa Wilson  
PROJECT CODE: GWRES 002 00  
FUND: Miners Hospital  
DATE OF RECORDING: January 12 1995  
PLAT DEDICATION NO.: 176

CONVEYANCE TO:  
KNOLLWOOD TOWNHOMES HOA  
2 West St. George Boulevard #34  
St. George UT 84770

TRANSACTIONAL CONTEXT:  
Conveyance pursuant to recorded Subdivision Plat.

LEGAL DESCRIPTION:  
Township 42 South, Range 14 West, SLB&M  
Section 4:

All Roads and Common Areas according to the plat of record as recorded on January 12 1995, in the records of Washington County, Utah.

Contains 2.66 acres, more or less.

NUMBER OF ACRES BY COUNTY: 2.66 acres - Washington County

NUMBER OF ACRES BY FUND: 2.66 - Miners Hospital

MINERAL RESERVATIONS:  
Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:  
None

*This item was submitted by Alexa Wilson for record-keeping purposes.*

**KNOLLWOOD TOWNHOMES PHASE 2 ROAD / COMMON AREA DEDICATION (DEVL 886)**

PROJECT: Gateway Residential  
PROJECT MANAGER: Alexa Wilson  
PROJECT CODE: GWRES 002 00  
FUND: Miners Hospital  
DATE OF RECORDING: April 28, 1995  
PLAT DEDICATION NO.: 177

CONVEYANCE TO:  
KNOLLWOOD TOWNHOMES HOA  
2 West St. George Boulevard #34  
St. George UT 84770

TRANSACTIONAL CONTEXT:  
Conveyance pursuant to recorded Subdivision Plat.

LEGAL DESCRIPTION:  
Township 42 South, Range 14 West, SLB&M  
Section 4:

All Roads and Common Areas according to the plat of record as recorded on April 28, 1995, in the records of Washington County, Utah.

Contains 1.04 acres, more or less.

NUMBER OF ACRES BY COUNTY: 1.04 acres - Washington County

NUMBER OF ACRES BY FUND: 1.04 - Miners Hospital

MINERAL RESERVATIONS:  
Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:  
None

*This item was submitted by Alexa Wilson for record-keeping purposes.*

**CORRECTION OF PARK CENTER DRIVE (DEVL 823) – STREET DEDICATION**

IN THE OCTOBER 6, 2008, DIRECTOR'S MINUTES, PAGES 23-24, THE **TRANSACTION HEADING** WAS LEFT INCOMPLETE AND THE **LEGAL DESCRIPTION** WAS REPORTED INCORRECTLY; BOTH ITEMS HAVE BEEN CORRECTED AS SHOWN HERE IN BOLD.

PROJECT: Coral Canyon  
 PROJECT MANAGER: Douglas O. Buchi  
 PROJECT CODE: SUNCR 000 00  
 FUND: Miners Hospital  
 DATE OF RECORDING: February 21, 2008  
 PLAT DEDICATION NO.: 000170

CONVEYANCE TO:  
 WASHINGTON CITY  
 111 North 100 East  
 Washington, Utah 84780

**LEGAL DESCRIPTION OF ROADWAY:**

Township 42 South, Range 14 West, SLB&M  
 Section: 5

Beginning at a point which is North 00°22'33" East 336.23 feet along the East Section Line and South 90°00'00" West 1841.33 feet from the East Quarter Corner of Section 5, Township 42 South, Range 14 West, of the Salt Lake Base and Meridian, and running thence South 49°10'14" East 70.00 feet to the point of curvature of a 25.00 foot radius curve concave to the left, the radius point of which bears South 40°49'46" West; thence Southwesterly 39.27 feet along the arc of said curve through a central angle of 90°00'00" to the point of tangency; thence South 40°49'46" West 322.13 feet to the point of curvature of a 127.50 foot radius curve concave to the left; thence Southeasterly 106.70 feet along the arc of said curve through a central angle of 47°56'52" to the point of tangency; thence South 07°07'06" East 68.29 feet to the point of curvature of a 25.00 foot radius curve concave to the left; thence Southeasterly 38.40 feet along the arc of said curve to the point of tangency, said point being on the Northerly Right of Way line of Coral Canyon Boulevard; thence along said Right-of-Way for the following two (2) courses: South 84°52'13" West 35.04 feet to the point of curvature of a 285.00 foot radius curve concave to the left; thence Southwesterly 71.71 feet along the arc of said curve through a central angle of 14°25'02" to the point of curvature of a 25.00 foot radius curve concave to the left, the radius point of which bears North 19°32'49" West; thence Northwesterly 33.85 feet along the arc of said curve through the central angle of 77°34'17" to the point of tangency; thence North 07°07'06" West 74.16 feet to the point of curvature of a 190.00 foot radius curve concave to the right; thence Northeasterly 159.00 feet along the arc of said curve through a central angle of 47°56'52"; thence South 49°10'14" East 17.50 feet; thence North 40°49'46" East 347.13 feet to the point of beginning.

Contains 0.69 Acres, more or less.

NUMBER OF ACRES BY COUNTY: 0.69 acres - Washington County

NUMBER OF ACRES BY FUND: 0.69 acres - Miners Hospital

**CORRECTION OF PARK CENTER DRIVE (DEVL 823) – STREET DEDICATION (CONTINUED)**

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

*This item was submitted for record-keeping purposes by Andrea L. James.*

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**ACTIONS CONTAINING FEE WAIVERS**

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**NONE**